

# Agenda

**MEETING: YOUNG PEOPLE OVERVIEW AND SCRUTINY COMMITTEE**

**VENUE: The Grand Committee Room, County Hall, Northallerton**

**DATE: Tuesday, 15 May 2007 at 10.00 a.m.**

## Business

- |    |   | <u>Suggested<br/>Timings</u> |
|----|---|------------------------------|
| 1. | Minutes of the meeting held on 20 April 2007. | (Pages 1 to 10) 10.00        |
| 2. | Public Questions or Statements.               |                              |

Public access to the meeting.

Members of the public have a right to attend any meeting of the Council, its Committees (or Sub-Committees, if any) held in public or that part of the proceedings which are held in public; have access to any public report or other public papers and to ask questions or make statements relating to the business of that body subject to:-

- Notice having been given of the question or statement and the Member to whom it is addressed to Jane Wilkinson, Committee Administrator on 01609 533218 at least 3 working days before the meeting (Wednesday, 9 May 2007); and
- No member of the public being entitled to speak for more than 3 minutes and the total time available for questions and statements not exceeding 15 minutes. The Committee may decide to authorise its Chairman to exercise discretion allowing questions to be raised without three days notice and whether or not the question should be dealt with at the beginning of the meeting or at the relevant point in the agenda.

- |    |   |       |
|----|---|-------|
| 3. | Executive Member Update – Briefing Report by County Councillor John Watson.   | 10.10 |
|    | <b>(Pages 11 to 13)</b>   |       |
| 4. | Evaluating the Performance of the Children and Young People’s Service – Presentation by the Corporate Director – Children and Young People’s Service. | 10.45 |

**Tea / Coffee Break** 11.30

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Enquiries relating to this agenda please contact Jane Wilkinson Tel: 01609 533218  
Fax: 01609 532343 or e-mail [committee@northyorks.gov.uk](mailto:committee@northyorks.gov.uk) (or 0800 220617 after office hours)

5. North Yorkshire and York Primary Care Trust – Health Improvement Issues for Young People – Presentation by Janet Probert - Director of Operations. 11.50
6. North Yorkshire Police – Youth Policy and Engaging with Young People – Presentation by Inspector Stuart Mackleson – Community Safety Officer. 12.40  
(Background Paper from the Head of Scrutiny and Corporate Performance attached)  
**(Pages 14 to 43)**
7. Such other business as in the opinion of the Chairman, should by reason of special circumstances be considered as a matter of urgency.

STEPHEN KNIGHT  
Head of Committee Services

County Hall  
NORTHALLERTON

25 April, 2007  
JW/ALJ

**NOTES:**

- (a) Members are reminded of the need to consider whether they have any personal or prejudicial interests to declare on any of the items on this agenda and, if so, of the need to explain the reason(s) why they have any personal interest when making a declaration.
- The relevant Committee Administrator, Monitoring Officer or Deputy Monitoring Officer (the Head of Committee Services) will be pleased to advise on interest issues. Ideally their views should be sought as soon as possible and preferably prior to the day of the meeting, so that time is available to explore adequately any issues that might arise.
- (b) Tea/Coffee will be available in the Meeting Room a quarter of an hour before the start of the meeting. Will Members please help themselves. At 11.30 am there will be a break of 15/20 mins and Tea and Coffee will once again be provided.
- (c) Please note a buffet lunch will be provided at 1.15pm in the Members Dining Room.
- (d) **EMERGENCY PROCEDURES FOR MEETINGS**

**FIRE**

The fire evacuation alarm is a continuous Klaxon. On hearing this you should leave the building by the nearest safe fire exit. From the Grand Meeting Room this is the main entrance stairway. If the main stairway is unsafe use either of the staircases at the end of the corridor. Once outside the building please proceed to the fire assembly point outside the main entrance

Persons should not re-enter the building until authorised to do so by the Fire and Rescue Service or the Emergency Co-ordinator.

An intermittent alarm indicates an emergency in nearby building. It is not necessary to evacuate the building but you should be ready for instructions from the Fire Warden.

If you discover a fire, you should sound the alarm and then dial 9-999 asking the Fire Brigade to come to the main County Hall Building, Northallerton. You should then dial 0 and inform the switchboard as to where the fire is.

There are alarm points at each end of the Meeting Room corridor – and at the main stairway.

## **ACCIDENT OR ILLNESS**

First Aid treatment can be obtained by telephoning Ex 2919 which is the Occupational Health and Safety Section.

# Young People

## Overview and Scrutiny Committee

1. Membership

<b>COUNTY COUNCILLORS - (13)</b>					
1.	ANDREW, Michelle			Labour	
2.	BACKHOUSE, Andrew			Conservative	
3.	BLACKBURN, John			Conservative	
4.	CASLING, Elizabeth			Conservative	
5.	GARNETT, Heather	(Chairman)		Conservative	
6.	HALL, Tony			Conservative	
7.	HEATHER, David			Liberal Democrat	
8.	HESELTINE, Michael			Conservative	
9.	PEARSON, Christopher			Conservative	
10.	SEYMOUR, Caroline	(Vice-Chairman)		Liberal Democrat	
11.	SIMPSON, Brian			Liberal Democrat	
12.	SNOWBALL, Jim			Labour	
13.	STECKLES, Melva			Conservative	
<b>MEMBERS OTHER THAN COUNTY COUNCILLORS - (9) VOTING</b>					
1.	Vacant			Church of England	
2.	FOTHERGILL, Robert			Non-Conformist Church	
3.	Vacant			Roman Catholic Church	
4.	BARRIE, Michael			Parent Governor	
5.	SUCKLING, Mrs Helen F			Parent Governor	
<b>NON VOTING</b>					
1.	READMAN, Rosemary			Secondary Teacher Representative	
2.	INGHAM, Kay			Primary Teacher Representative	
3.	ALLEN, Maggie	Voluntary Sector		Substitute: GENTLE, Gill	
4.	BROMFIELD, Judith	Voluntary Sector		Substitute: ALLINSON, Ken	
<b>TOTAL MEMBERSHIP - (22) QUORUM - (5)</b>					
	CON	LAB	LIB DEM	IND	TOTAL
	8	2	3	0	13

2. Substitute Members

<p><b>CON</b></p> <p>1. TINDALL, Herbert</p> <p>2. BARKER, Arthur</p> <p>3. WHITE, Greg</p> <p>4. SMITH, Martin</p>	<p><b>LIB DEM</b></p> <p>1. BATEMAN, Bernard</p> <p>2. BARNES, Keith</p> <p>3. de COURCEY-BAYLEY, M-A</p> <p>4. PARKES, Les</p>
<p><b>LAB</b></p> <p>1. MARSBURG, Patricia</p> <p>2. BROADBENT, Eric</p> <p>3. Vacant</p> <p>4. Vacant</p>	

